

# Photography Contest ...

A picture  
is worth a  
thousand words.

What story  
do you  
want to tell?

Contest subject is  
***Environmental  
Awareness.***

Submit photos  
that communicate  
either  
***Environmental  
protection***  
or  
***Threats to the  
Environment***



*Photo by Joel Sartore*

As part of the Peacemaking Workshop XXIII, sponsored by a coalition of Lincoln-area churches and organizations, this photo contest is for amateur photographers of all ages.

Our guest speaker at the Workshop is Joel Sartore, Professional photographer for *National Geographic Magazine*, author and conservationist. Joel will also select the winners who will be announced at the 7:00 p.m. session of the Workshop on March 26<sup>th</sup> at First United Methodist Church, 50<sup>th</sup> & St. Paul St., Lincoln, NE.

You may submit photos in either of these two categories:

**Environmental protection** (images of nature, wildlife or care for the earth); or

**Threats to the Environment** (images of pollution, waste of resources or destruction of natural habitat).

Please limit your entries to two photos per category. Entries will be judged in both print and digital formats. Contest photos will be displayed in the reception/exhibit area at First UMC at the workshop on March 26.

The grand prize winner will receive a custom-made photo print signed by Joel Sartore. Other prizes will include autographed copies of Sartore's books and gift certificates for photo supplies and processing. For information on Joel Sartore see [www.joelsartore.com](http://www.joelsartore.com).

**DEADLINE FOR ENTRIES IS 4:00 P.M. FRIDAY, MARCH 12, 2010**

*(See other side for details on how to enter and submit photos or visit  
[www.fmclincn.org/peacemakingworkshop/2010](http://www.fmclincn.org/peacemakingworkshop/2010))*

# *Peacemaking Workshop XXIII Photography Contest*

## Entry Requirements and Instructions

All entries must be photographs by Nebraska amateur photographers. Amateur photographers are individuals who derive less than 50 percent of their income from their photography and are not listed in any directory as photographers.

Entry Limit: 2 photographs per category.

All entries, print and digital are due **Friday, March 12<sup>th</sup> by 4 p.m.** Print entries and CD's containing digital entries should be sent or delivered to First United Methodist, 2723 N. 50<sup>th</sup> St., Lincoln (50<sup>th</sup> & St. Paul Ave.) between the hours of 9:00 a.m. and 4:00 p.m. Monday through Friday. Digital entries may also be entered via email at [peacemaking2010@gmail.com](mailto:peacemaking2010@gmail.com).

Photos may be entered in either of two subject categories:

- \* **Environmental Protection -- Images depicting wildlife, natural scenes or positive human interactions with or care for the environment. An outstanding entry in this category would depict natural ecosystems or human activities to promote or encourage harmony with nature, through exemplary photographic techniques.**
- \* **Threats to the environment - Images depicting human-created problems, such as air or water pollution, waste of resources, destruction of habitat or other actions that disrupt the balance of nature, through exemplary photographic techniques.**

Photos will be judged in two age groups per category: Adult (age 19 and above); Youth (age 18 and below). If entering in the youth category, please specify your age.

### Print Competition:

Size: minimum 8" x 10", maximum 11" x 14" overall

Mounting: All prints must be mounted or matted on white foam core, cardstock, or other appropriate matting material. Photographs should not be framed.

Presentation: No photographer's name shall appear on the front of the presented photograph or mat. All photographs must be titled, and a descriptive paragraph is optional and should be limited to 100 words or less. The title and description should be printed on a small card that will be placed in conjunction with the photograph. On the back, the photographer's name, address, phone number, age group and subject category should be identified.

Format: Film and printed digital photographs are welcome.

Note: All photographs are entered at the photographer's risk. Extreme care will be given to prevent any damage, but the Peacemaking Workshop Convening Committee, Nebraska Wesleyan University, and First United Methodist Church will not be held responsible for any damage. The Peacemaking Workshop Convening Committee reserves the right to decline any entry deemed not appropriate for the theme of the workshop and/or category.

### Digital Competition

Size: 72-300 dpi, file size no larger than 750 kB. The longest side may not exceed 1024 pixels and the other side may not exceed 1024 pixels. Any photographs not meeting these size requirements will be asked to be reformatted and submitted again.

File: .jpg will be the only format accepted. Please submit in s-RGB color format. File name should be in the format: [Last Name]\_[DIGITAL]\_[entry number].jpg, for example: SMITH\_DIGITAL\_01.jpg. All others will be asked to be reformatted and submitted again.

Other information: All photographs must be accompanied by a document (.doc, .docx, .pdf) that includes the photographer's name, the title of the photograph, and an optional description that should be limited to 100 words or less. This information and the photograph will be displayed in a Powerpoint-type slideshow for viewing and judging.

Note: The Peacemaking Workshop Convening Committee, Nebraska Wesleyan University, and First United Methodist Church are not responsible for any lost photographs due to any computer, electrical, or internet problem. The Peacemaking Workshop Convening Committee reserves the right to decline any entry deemed not appropriate for the theme of the workshop and/or category.

Please include your address and phone number within your email.